

On the Cash/Call  
Date: 19.01.2016,  
Place: Delhi

AUTHORISED OFFICER,  
Bank of India

**MANIPUR STATE POWER DISTRIBUTION COMPANY LIMITED**  
(Regd. Office: Secure Office Complex, 3rd Floor, A.T Line,  
North AOC, District: Imphal West, Manipur - 795001)  
**NOTICE INVITING TENDER**  
(E-Tender)

Initial the 19th January, 2016  
No. 2/2(Vehicle)/2015-MSPDCL-TECH: Manipur State Power Distribution Company Limited (MSPDCL) a Government of Manipur undertaking invites Sealed Tender for Hiring of following Vehicles from the reputed Transport Contractors/Firms: Individual for Operation & Maintenance; Projects Revenue collection, Consumer awareness illegal theft etc. in Valley and Hill areas of MSPDCL through on line submission.

| Sl. No. | Types of Vehicle |
|---------|------------------|
| 1       | Mahindra Bolero  |
| 2       | TATA Ace         |
| 3       | TATA DF          |
| 4       | Maruti Gypsy     |
| 5       | Maruti Van       |
| 6       | Mahindra Jeep    |

Last date & time of Submission:- 09/02/2016 upto 2.00 PM  
For details kindly visit website www.manipurnders.gov.in  
www.manipurnders.gov.in and MSPDCL website www.mspdcl.com

(R.SUDHAN,IAS) ,  
Managing Director  
MSPDCL

**SOUTH DELHI MUNICIPAL CORPORATION**

OFFICE OF THE EXECUTIVE ENGINEER (PROJECT) NGZ  
ROOM NO. 207, 2<sup>nd</sup> FLOOR, ZONAL OFFICE BUILDING,  
DHANSA STAND, NAJAFGARH, DELHI-110043  
project\_ngz@yahoo.co.in

NIT No. EE(Ph)NGZ/Plan/TC/2015-16/11 Dated: 18.01.2016

**NOTICE INVITING TENDER**

The Executive Engineer, (Project)NGZ, SDMC invites on behalf of the Commissioner, SDMC sealed item rate/percentage rate tenders as mentioned below from the approved and eligible contractors registered with General Wing. Detailed NIT/Bidding documents can be seen and downloaded from on line website <http://mcdetenders.com>

Last date of Download 25.1.2016 10.00 AM 6.2.2016 15.00 PM  
tender documents

Last date of Bid preparation 25.1.2016 10.01 AM 9.2.2016 15.00 PM  
& Hash submission

Close for bidding 9.2.2016 15.01 PM 9.2.2016 17.30 PM  
Re-encryption of online bids 9.2.2016 15.31 PM 15.2.2016 11.00 AM

Opening of financial bids 15.2.2016 11.00 AM 15.2.2016 17.30 PM

| Sr. No. | Name of Work   | Estimate Amount (₹) | Estimate Money (₹) | Time Comp. | Cost of Tender (%) |
|---------|--|---------------------|--------------------|------------|--------------------|
| 1       | Const. of M.C. Pk. School (Boys) in Jafarpur in Ward No. 140 NGZ<br>X-VII-Edu- 27194687- 28403200- 5.68 lacs 12 Months 1500-   |                     |                    |            |                    |
| 2       | Improvement/Development of road from RZ 317A Brander House to Ram Chander school, RZ 50 to RZ 27A & Gupta Mohan to Gu. in Dist house by providing RMC (Avg. length 490 mtr, avg width 5.5 mtr and depth 0.15 mtr) in South Nagar Ward No. 148 NGZ<br>G-1103555 4090764- 5623800- 100000- 9Months 500-  |                     |                    |            |                    |
| 3       | Improvement/Development of road from RZ F76 Char Khambewal Chowk to WZ 32 gate no 4 Bar Chowk by providing RMC (Avg. length 600 mtr, avg width 6.3 mtr and depth 0.15 mtr) in South Nagar Ward No. 148 NGZ<br>G-1103555 7755489- 8009200- 150000- 6Months 1000-  |                     |                    |            |                    |
| 4       | Improvement/Development of approach road by providing RMC (length 1050, avg width 3m, thickness 0.15m RMC) and remodeling of drain (length 400m, dia 300 mm) section of drain 0.9x1.2m square (avg.) from main road to M.G.P. School Madhu Whara (Ward No. 148 NGZ<br>XL-VII-Edu 28758968- 29320480- 3.85 lacs 12Months 1500-                |                     |                    |            |                    |
| 5       | Const. of dispensary and MRCW Centre at Pocket 8 Mansa Ram Park Block E near Shiv Mandir, Dwarka Ward No. 130 NGZ<br>XL IX-Med 17484408- 18240700- 3.85 lacs 15Months 1500-  |                     |                    |            |                    |
| 6       | Providing & laying of RMC (Grade M 25, length =400m, avg. width=8.00m and thickness of RMC=0.20) and remodeling of drain (length=400m, diaer width=0.75m depth=1.00m avg and covering with RMC M-25 grade) from Garh agency to H.No. 26 in Neerout in Ward No. 180 in Mangalpur NGZ<br>G-1103555 1113316R- 11573000- 2.32 lacs 6Months 1000- |                     |                    |            |                    |

Validity of rates: 5 Months each for all the above work  
RC. No. 109/LPI/SDMC/2015-16 Executive Engineer (Project) NGZ

for all the Designated Persons of the Company from 28th Jan, 2016 to 20th Feb, 2016 (10th days inclusive).

Fix Action Construction Equipment Ltd.

Bdr.

Vijay Agarwal

Chairman & Managing Director

Place: Patna  
Dated: 21st Jan, 2016

**Public Notice**

This is to inform that SANJEEVANI AGRO HERBALS PRIVATE LIMITED having its registered office at H-563 ALPHA-II GREATER NOIDA, GAUTAM BUDDH NAGAR UTTAR PRADESH-201308, Peltoneer Notice is hereby given to the General Public that the company proposes to make application to the Central Government under section 15 of the Companies Act, 2013, seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution passed at the Extra ordinary general meeting held on Saturday the 2nd January, 2016 to enable the company to change its Registered office from "State of Uttar Pradesh" to "NCT of Delhi". Any person whose interest is likely to be affected by the proposed change of the registered office of the company may call for or cause to be delivered or sent by registered post of further objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Registrar of Companies, 5th Floor, IFCI Tower, Nehru Place, Delhi 110019 / Regional Director, B-2 WING, 2nd FLOOR, PARYAVARAN BAWAN, CGO COMPLEX, NEW DELHI 110003, within fourteen days from the date of publication of this notice with a copy of the applicant company at its registered office at the address mentioned below.

SANJEEVANI AGRO HERBALS PRIVATE LIMITED  
H-563, ALPHA-II, GREATER NOIDA, GAUTAMBUDDH NAGAR, UTTAR PRADESH -201308.  
For and on behalf of the Applicant

Sd/-  
Vinayachal Kishora Jha,  
Director

BANK OF INDIA, VIKASPURI BRANCH

Rule-8(1) POSSESSION NOTICE  
(for immovable property)

Bank of India BOI

Whereas  
The undersigned being the Authorized officer of the bank of India, Vikaspuri Branch under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interests Act, 2002 and in exercise of powers conferred under Section 15(1) read with rule 8(1) of the Security Interest (Enforcement) Rules, 2002 issued a demand notice dated 04.11.2015 calling upon the Guarantor Mrs. Rakha Rani & borrower Shri. Rajeev Nanda & Mr. Sureshchandra Nanda prop. of M/s Mahavir Pharma Agencies to repay the amount mentioned in the notice being Rs.11,11,84,484/- (Eleven Crores Eleven Lacs eighty four thousand four hundred ninety four) with in 90 days from the date of receipt of the said notice.

The borrower/Guarantors having failed to repay the amount, notice is hereby given to the borrower/Guarantors and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act read with rule 8(9) of the said rules on this 18th day of January of the year 2016.

The borrower/Guarantors in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Bank of India, Vikaspuri branch, New Delhi for an amount Rs.11,11,84,484/- (Eleven Crores Eleven Lacs eighty four thousand four hundred ninety four) and interest thereon @ 8% p.a. on charges w.e.f. 5.11.2015

Description of the Immovable Property

All that part and parcel of the property consisting of Flat No.401, situated at Vrat Apartment, Rohini Road, Delhi

Date: 19.01.2016, Place: Delhi

AUTHORISED OFFICER, Bank of India



**UFLEX LIMITED**

CIN : L74899DL1988PL0032166  
Regd. Off: 302, 3<sup>rd</sup> Floor, Bhawan, Connaught Place, New Delhi-110 048, Phone: +91-11-23448917, 23440925, Fax: +91-11-26218822  
Website: www.uflexltd.com  
Email: hrsec@uflex.net

**Notice**

Pursuant to Regulation 47 of SEBI (Listing Obligations & Disclosure Requirements) Regulations 2015, Notice is hereby given that a meeting of the Board of Directors of the Company will be held on Tuesday, the 2<sup>nd</sup> February, 2016, to consider, inter-alia, the Unaudited Financial Results of the Company for the quarter ended 31<sup>st</sup> December, 2015

For UFLEX LIMITED

Sd/-  
AJAY KRISHNA  
Sr. VP (Legal) & Company Secretary  
ACS No.3298  
Address: C-115,  
Sector-28,  
Noida - 201301

Place: New Delhi  
Date: 21.01.2016



| Sr. No. | Tender No.  | Description   |
|---------|-------------|---|
| 1       | FBM/TE/5/01 | Service contract for as like (a) de-slugging & (b) painting in fabric                     |
| 2       | FBM/TE/5/02 | Service contract for drilling, shifting & slab sub-assembly items & 2 of Fabrication shop |
| 3       | FBM/TE/5/03 | Service contract for stacking of component, shearing, fabrication shop, etc.              |

Sealed Tenders are invited for above work through tender. Notice is Non-Refundable. Please be in touch with the bidder(s) during the period of validity of the tender. For further press advertisement will be given in the services of the bidders, shall be invited to those bidder(s) who will be invited to those bidder(s) during the period of validity of the tender. For further details, please contact Mr. Arshad @ bhajhs.co.in, hbansal

FE 22/1/16